



2142

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Lamkin, Allan

Appl. No.: 09/935,756

Filed: 8/21/2001

Title: PRESENTATION OF MEDIA  
CONTENT FROM MULTIPLE  
MEDIA SOURCES

Group Art Unit: 2142

Examiner: Harvey, Jack B.

Attorney Docket No.: 71714/7236

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

This Information Disclosure Statement is submitted:

- ☒ under 37 CFR 1.97(b), or  
(Within three months of filing national application; or date of entry of international application; or before mailing date of first office action on the merits; whichever occurs last)
- ☐ under 37 CFR 1.97(c) together with either a:  
☐ Statement under 37 CFR 1.97(e), or  
☐ a \$180.00 fee under 37 CFR 1.17(p), or  
(After the CFR 1.97(b) time period, but before final action or notice of allowance, whichever occurs first)
- ☐ under 37 CFR 1.97(d) together with a:  
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(Filed after final action or notice of allowance, whichever occurs first, but before payment of the issue fee)

☒ Applicant(s) submit herewith Form PTO/SB/08A -Information Disclosure Citation together with copies, of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

The items listed on PTO/SB/08A are either in the English language or an English translation is provided, therefore, no further explanation is required.

Applicant submits that the above references taken alone or in combination neither anticipate nor render obvious the present invention. Consideration of the foregoing in relation to this application is respectfully requested.

It is requested that the information disclosed herein be made of record in this application

Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

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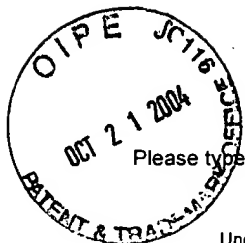
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Signature: Julie A. Hopper

Julie A. Hopper  
Julie A. Hopper  
Attorney/Agent for Applicant(s)  
Reg. No. 50869

Date: Oct. 19, 2004

Telephone No.: 805-781-2824



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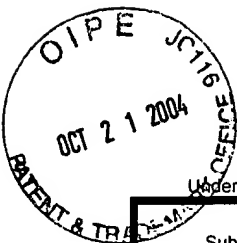
<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	<b>Application Number</b>	09/935,756	
	<b>Filing Date</b>	8/21/2001	
	<b>First Named Inventor</b>	Lamkin, Allan	
	<b>Group Art Unit</b>	2142	
	<b>Examiner Name</b>	NA	
<b>Total Number of Pages in This Submission</b>	4*	<b>Attorney Docket Number</b>	71714/7236

ENCLOSURES (check all that apply)		
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<b>Remarks</b>		*Exclusive of Published Patent Application Copies

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	FITCH, EVEN, TABIN & FLANNERY, by Julie A. Hopper (Reg. No. 50869)
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Date	October 19, 2004

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<b>Substitute for form 1449A/PTO</b>  <b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  <i>(use as many sheets as necessary)</i>				<b>Complete if Known</b>	
				Application Number	09/935,756
				Filing Date	8/21/2001
				First Named Inventor	Lamkin, Allan
				Art Unit	2142
Examiner Name	Harvey, Jack B.				
Sheet	1	Of	1	Attorney Docket Number	71714/7236

U.S. PATENT DOCUMENTS					
Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Application Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number - Kind Code <sup>2</sup> (if known)			
		U.S. App. No. 10/860,351	6/2/2004	Allan Lamkin	
		U.S. App. No 10/860,350	6/2/2004	Allan Lamkin	
		U.S. App. No. 10/877,644	6/25/2004	Todd R. Collart	
		U.S. App. No. 10/880,272	6/28/2004	Evgeniy Getsin	

FOREIGN PATENT DOCUMENTS						
Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>
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Examiner Initials*	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>

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